



STATE OF ILLINOIS
MARRIAGE APPLICATION AND RECORD

STATE FILE NUMBER

TYPE / PRINT
IN
PERMANENT
BLACK INK

COUNTY	LICENSE NUMBER
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GROOM
 BRIDE
 SPOUSE

A

1a. NAME			FIRST	MIDDLE	LAST	1b. LAST NAME ON BIRTH CERTIFICATE
2a. RESIDENCE — STREET AND NUMBER OR R.F.D.		2b. CITY, TOWN, TWP., OR ROAD DIST. NO.		2c. COUNTY		2d. STATE
3a. DATE OF BIRTH (MONTH, DAY, YEAR)	3b. AGE	3c. SEX	3d. BIRTHPLACE (STATE OR FOREIGN COUNTRY)	4. SOCIAL SECURITY NUMBER		5. USUAL OCCUPATION
6a. PARENT'S NAME (FIRST, MIDDLE, LAST / MAIDEN, IF APPLICABLE)			6b. ADDRESS			6c. BIRTHPLACE (STATE OR FOREIGN COUNTRY)
7a. PARENT'S NAME (FIRST, MIDDLE, LAST / MAIDEN, IF APPLICABLE)			7b. ADDRESS			7c. BIRTHPLACE (STATE OR FOREIGN COUNTRY)

GROOM
 BRIDE
 SPOUSE

B

8a. NAME			FIRST	MIDDLE	LAST	8b. LAST NAME ON BIRTH CERTIFICATE
9a. RESIDENCE — STREET AND NUMBER OR R.F.D.		9b. CITY, TOWN, TWP., OR ROAD DIST. NO.		9c. COUNTY		9d. STATE
10a. DATE OF BIRTH (MONTH, DAY, YEAR)	10b. AGE	10c. SEX	10d. BIRTHPLACE (STATE OR FOREIGN COUNTRY)	11. SOCIAL SECURITY NUMBER		12. USUAL OCCUPATION
13a. PARENT'S NAME (FIRST, MIDDLE, LAST / MAIDEN, IF APPLICABLE)			13b. ADDRESS			13c. BIRTHPLACE (STATE OR FOREIGN COUNTRY)
14a. PARENT'S NAME (FIRST, MIDDLE, LAST / MAIDEN, IF APPLICABLE)			14b. ADDRESS			14c. BIRTHPLACE (STATE OR FOREIGN COUNTRY)
15. IF PARTIES ARE RELATED TO EACH OTHER — SPECIFY RELATIONSHIP				16. THIS LICENSE EFFECTIVE ON:		

AFFIDAVIT

WE HEREBY CERTIFY THAT THE INFORMATION GIVEN IN THIS APPLICATION IS TRUE TO THE BEST OF OUR KNOWLEDGE, THAT WE ARE FREE TO INTERMARRY UNDER THE LAWS OF THIS STATE AND THE LAWS OF THE JURISDICTION WHERE WE RESIDE.

17. GROOM/BRIDE/SPOUSE A (SIGN FULL NAME)	18. GROOM/BRIDE/SPOUSE B (SIGN FULL NAME)
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MARRIAGE RECORD

19. SUBSCRIBED AND SWORN TO BEFORE ME ON:	20. SIGNATURE OF COUNTY CLERK	BY
		DEPUTY
21. DATE OF MARRIAGE (MONTH, DAY, YEAR)	22. PLACE OF MARRIAGE (CITY, VILLAGE OR TOWN, IF RURAL, GIVE TWP. NAME OR ROAD DIST.)	23. TYPE OF CEREMONY (RELIGIOUS OR CIVIL)
24. NAME OF OFFICIANT		25. TITLE
26. DATE RECORDED (MONTH, DAY, YEAR)	27. SIGNATURE OF COUNTY CLERK	BY
		DEPUTY

GROOM/BRIDE/SPOUSE A

GROOM/BRIDE/SPOUSE B

INFORMATION FOR STATISTICAL PURPOSES ONLY

RACE	EDUCATION (SPECIFY HIGHEST GRADE COMPLETED)	NUMBER OF THIS MARRIAGE	IF PREVIOUSLY ENTERED INTO A MARRIAGE/CIVIL UNION — LAST MARRIAGE/CIVIL UNION ENDED BY DEATH, DISSOLUTION OR INVALIDITY OF MARRIAGE/CIVIL UNION			
SPECIFY (E.G., WHITE, BLACK, AMERICAN INDIAN)	ELEMENTARY OR SECONDARY (0-12)	COLLEGE (1-4 OR 5+)	FIRST, SECOND, ETC. (SPECIFY)	SPECIFY HOW	SPECIFY WHEN (MONTH, DAY, YEAR)	SPECIFY WHERE (COUNTY AND STATE [ABBREVIATED])
28.	29.		30a.	30b.	30c.	30d.
31.	32.		33a.	33b.	33c.	33d.
34. OF HISPANIC ORIGIN? SPECIFY NO OR YES. IF YES, SPECIFY. (E.G., CUBAN, MEXICAN, PUERTO RICAN)			34a. <input type="checkbox"/> NO <input type="checkbox"/> YES SPECIFY:		34b. <input type="checkbox"/> NO <input type="checkbox"/> YES SPECIFY:	

